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| --- | --- | --- |
| Shire logo Colour | Southern Grampians Shire Council  1 Market Place, Hamilton 3300  Telephone: (03) 5573 0256  Facsimile: (03) 5571 1068 | **Address all correspondence to:**  Chief Executive Officer  Locked Bag 685  Hamilton 3300 |

**APPLICATION FOR EXCLUSIVE USE OF**

**LAKE HAMILTON**

|  |  |  |  |
| --- | --- | --- | --- |
| Date Booking Made: |  | | |
| Hirer’s Name: |  | | |
| Hirer’s Phone Number: |  | | |
| Hirer’s Address: |  | | |
|  |  | | |
| Purpose of use: |  | | |
| Date Required: |  | | |
| Time/s Required: |  | | |
| Will a Meal be Served? | 🞎 Yes 🞎 No | | |
| Will Alcohol be Served? | 🞎 Yes 🞎 No | | |
| Do you have Public Liability Insurance Cover? | 🞎 Yes 🞎 No | *If Yes – Certificate of Currency - must be attached* | |
| Hire Fee: | $ Nil | |  |
| I/We the user/hirer agree to indemnify, keep indemnified, and to hold harmless, the Council, its servants and agents from and against all actions, costs, claims, charges, expenses and damages whatsoever which may be brought or made or claimed against any of them, arising out of or in relation to the use/hire of the facility. I/we agree to all the rules, regulations and conditions imposed. | | | |
| Signed: |  | | |
| Name: |  | | |
| Date: |  | | |
|  |  | | |
| **Office Use Only** | **Staff Member: Public Liability Ins 🞎 Yes 🞎 No**  **Document Number:**  **Email/Outlook calendar sent to Local Laws, Environmental Health, Recreational Services 🞎 Yes 🞎 No** | | |