

## PREPARATION OF BUDGET FOR 2018/19

In accordance with Section 129 of the Local Government Act 1989, the Southern Grampians Shire Council, at its meeting held on 9 May 2018, resolved that the Budget presented to that meeting be prepared.

Copies of the Budget are available for inspection at Council's Brown Street and Market Place Business Centres, at licensed Post Offices, (excluding Hamilton) within the Shire, the Hamilton Visitor Information Centre, the Hamilton Library and Mobile Library during normal hours of business and on Council's website [www.sthgrampians.vic.gov.au/HaveYourSay](http://www.sthgrampians.vic.gov.au/HaveYourSay)

Section 223 of the Local Government Act 1989 provides that any person may make a submission on any proposal contained in the Budget or the declaration of rates and charges must do so in writing by **5.00pm on Tuesday 12 June 2018**. Submissions, should be addressed to:

**Chief Executive Officer**  
**Southern Grampians Shire Council**  
**111 Brown Street**  
**(Locked Bag 685)**  
**Hamilton Vic 3300**  
**or [council@sthgrampians.vic.gov.au](mailto:council@sthgrampians.vic.gov.au)**

Submission forms are available at Council's Brown Street and Market Place Business Centres, at licenced Post Offices (excluding Hamilton) with the Shire, the Hamilton Visitor Information Centre, the Hamilton Library and Mobile Library and on Council's website for this purpose.

Persons making submissions are requested to indicate whether they wish to be heard in support of their submission and whether they will attend in person and/or be represented by some other person.

Any submissions received will be heard at a Meeting of Council to be held in the Hamilton Library, 109 Brown Street, Hamilton on **Thursday 21 June 2018 at 5.30pm**.

Following this meeting all submissions received in writing and in person, will be considered by Council.

Adoption of the 2018/2019 Budget and declaration of rates and charges for 2018/2019 will be considered at a Special Meeting of Council to be held in the Council Chambers, 3 Market Place, Hamilton on **Wednesday 27 June 2018**.

Submitters should note that Council is required to make available for public inspection submissions received in accordance with section 223 for a period of 12 months.

Any person requiring further information concerning the Budget, the declaration of rates and charges, the making of a written submission or the meeting on Wednesday 27 June 2018 is invited to contact Belinda Johnson, Council's Manager Finance on 5573 0402.

## CONTRACTS AND QUOTATIONS

No.	Name	Closing
9-18	<b>Repairs to Various Flood Damaged Major Drainage Structures (AGN728 - September/October 2016 Floods and Storms)</b> Contract works include maintenance works to restore flood damaged bridges, major culverts and associated infrastructure.	2.00pm Monday 4 June 2018
28-18	<b>Supply and Installation of Electronic Fuel Management System</b> Council is seeking submissions for the installation of an electronic system to record distribution of fuel at various depot sites.	2.00pm Monday 4 June 2018
Q521-18	<b>Supply and Installation of W Beam Guard Fence in Steep Gully Road, Nareen</b> Council is seeking submissions from experienced contractors for completion of these works due by 30 June 2018.	2.00pm Wednesday 23 May 2018

Tender documents are available to download from the Council's website [www.sthgrampians.vic.gov.au](http://www.sthgrampians.vic.gov.au) and submitted electronically via the e-tendering portal.

## FREE FLU VACCINATIONS FOR CHILDREN

Children in the Southern Grampians Shire aged between six months and five years are eligible for free flu shots from May 2018.

Parents are advised that children who have not received a flu vaccination previously will need to book two (2) appointments (one in May and one in July) to ensure the child has two shots, each given one month apart. Children who recieved the flu shot last year will only need a booster shot which can be given at both May and July sessions.

The dates and times for children's flu vaccinations in Southern Grampians Shire are as follows:

- **Tuesday 22 May** 10.00am-12.00pm
- **Thursday 24 May** 2.00pm-4.00pm
- **Monday 2 July** 10.00am-12.00pm
- **Tuesday 3 July** 2.00pm-4.00pm

The Sessions will be held in the Ted Kenna Room at the PAC, 113 Brown Street. **Bookings are essential**, please contact Maternal and Child Health on 5551 8579.